

## Message Text

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ORIGIN IO-14

INFO OCT-01 CIAE-00 CU-06 INR-10 NSAE-00 AID-05 USIA-15  
EUR-12 ISO-00 /063 R

DRAFTED BY IO/UNESCO:WPOBRIEN:LL  
APPROVED BY IO/UNESCO:RDFORSTER  
CU/WE:GCHAFIN  
ADVISORY COUNCIL:JFOWLER  
-----086269 180346Z /70

P R 180051Z FEB 78  
FM SECSTATE WASHDC  
TO AMEMBASSY PARIS PRIORITY  
INFO AMEMBASSY ROME

UNCLAS STATE 043245

NESCO

E.O. 11652: N/A

TAGS: AORG, UNESCO

SUBJECT: UNESCO INTERNATIONAL CAMPAIGN TO SAVE VENICE

1. PLEASE INFORM SECRETARIAT (DAIFUKU) OF FOLLOWING  
PROGRAM AND ITINERARY FOR VISIT OF ITALIAN ENGINEERS,  
SCHEDULED FEBRUARY 25-MARCH 12:

FEBRUARY 25 - LATE AFTERNOON ARRIVAL, WASHINGTON, D.C.,  
DUPONT PLAZA HOTEL

FEBRUARY 26 - ORIENTATION AT HOTEL; SIGHTSEEING OF  
WASHINGTON.

FEBRUARY 27 - ROUNDTABLE DISCUSSION AT ENVIRONMENTAL  
PROTECTION AGENCY WITH FEDERAL AND PRIVATE OFFICIALS ON  
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SEWAGE TREATMENT ISSUES

FEBRUARY 28, OCCOQUAN, MD - UPPER OCCOQUAN SEWAGE AUTHORITY  
PLANT (SELECTIVE ION EXCHANGE PLANT FOR NITROGEN  
REMOVAL. CONDUCTED BY GLENN REHBERGER, CH2MHILL). BLUE  
PLAINS PLANT (NITRIFICATION - DENITRIFICATION FOR NITROGEN  
REMOVAL, CONDUCTED BY MR. JOHN THOMAS, PLANT MANAGER)

MARCH 1 - BELTSVILLE MD. BELTSVILLE PLANT (SEWAGE-SLUDGE PILOT PROJECT; INDUSTRIAL POLLUTION OF SLUDGE; BENEFICIAL USES OF COMPOSTING, CONDUCTED BY MR. GEORGE WILSON. MEET IN ROOM 123, BUILDING 007). MEET WITH THE ITALIAN AMBASSADOR, EMBASSY.

MARCH 2, PHILADELPHIA, PA. - BRIEFING BY MR. CARMEN GUARINO, COMMISSIONER, PHILADELPHIA WATER DEPARTMENT; VISIT NEW PLANT WITH BIO DISC UNIT AND N.E. TREATMENT PLANT

MARCH 3, NEWPORT NEWS/WILLIAMSBURG, VA - BRIEFING BY MR. MAURICE PERSON, HAMPTON ROADS SANITATION DISTRICT AND MR. RALPH SPEAR, DIRECTOR, NEWPORT NEWS PUBLIC WORKS, AT CITY HALL, NEWPORT NEWS; VISIT NEWPORT NEWS PUMPING STATIONS AND TREATMENT PLANT; VISIT WILLIAMSBURG PLANT; OVERNIGHT WILLIAMSBURG LODGE

MARCH 4, WILLIAMSBURG, VA - INTRODUCTORY FILM IN ITALIAN; VISIT OLD WILLIAMSBURG SEWAGE PLANT; MEET W. HAROLD CALDWALL TO VISIT PLANT WHICH HAS BEEN ADAPTED TO THE COLONIAL ARCHITECTURE; SIGHTSEEING; DEPART FOR WASHINGTON

MARCH 5, SACRAMENTO, CALIF. - DEPART NATIONAL AIRPORT  
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4:15 P.M. UNITED FLIGHT 299 ARRIVING SACRAMENTO 8:40 P.M.,  
VAGABOND MOTOR HOTEL

MARCH 6, SACRAMENTO, CALIF. - FULL DAY BRIEFING AND TOUR OF THE SACRAMENTO COUNTY TREATMENT PLANT AND BREEDER PLANT. (BRIAN RICHTER, DISTRICT ENGINEER, SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT, 827 7TH STREET, ROOM 304)

MARCH 7, LAKE TAHOE, CALIF. - TAHOE TRUCKEE PLANT - DESIGNED BY CH2M HILL (SISTER PLANT OF OCCOQUAN); SOUTH LAKE TAHOE PUBLIC UTILITY DISTRICT PLANT. OLDEST PLANT IN U.S. (TOUR MANAGER - MR. AL KRUSE)

MARCH 8, SAN FRANCISCO, CALIF. - ARRIVE IN SAN FRANCISCO 11:19 A.M. CARTWRIGHT HOTEL, 527 SUTTER STREET; LUNCH AND TOUR OF CONTRA COSTA SANITARY DISTRICT (NITRIFICATION AND DETRIFICATION PLANT FOR NITROGEN REMOVAL)

MARCH 9, SAN FRANCISCO, CALIF. - FULL DAY TOUR OF SAN FRANCISCO, INCLUDING EAST BAY MUNICIPAL UTILITY DISTRICT. (DIRECTED BY DR. J. F. THOMAS, CHAIRMAN, DIVISION OF HYDRAULIC AND SANITARY ENGINEERING UNIVERSITY

OF CALIFORNIA, BERKELEY)

MARCH 10, UNIVERSITY OF CALIFORNIA, BERKELEY - MORNING  
TOUR OF SANITARY ENGINEERING RESEARCH LAB, UNIVERSITY OF  
CALIFORNIA AT BERKELEY AND OTHER UNIVERSITY FACILITIES,  
(DIRECTED BY DR. J. F. THOMAS); DEPART SAN FRANCISCO,  
AMERICAN FLIGHT 602, ARRIVE HOUSTON 9:16 P.M. RAMADA  
INN

MARCH 11, HOUSTON/GALVESTON, TEXAS - FULL DAY TOUR PRE-  
PARED BY THE GULF COAST WASTE DISPOSAL AUTHORITY, JACK  
DAVIS, GENERAL MANAGER, JOSEPH TELLER, DEPUTY GENERAL  
MANAGER, INDUSTRIAL OPERATIONS.

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MARCH 12 - DEPART FOR ROME.

2. GROUP WILL BE MET ON ARRIVAL WASHINGTON BY TWO  
ITALIAN-SPEAKING ESCORT-INTERPRETERS WHO WILL ACCOMPANY  
GROUP THROUGHOUT VISIT. DETAILED PROGRAM (TIMES ETC.)  
WILL BE PROVIDED VISITORS AT ORIENTATION SESSION.

3. REQUEST DAIFUKU CABLE WASHINGTON ETA SOONEST. VANCE

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Copy:** SINGLE  
**Draft Date:** 18 feb 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
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**Disposition Comment:**  
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**Disposition Event:**  
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**Subject:** UNESCO INTERNATIONAL CAMPAIGN TO SAVE VENICE  
**TAGS:** AORG, UNESCO  
**To:** PARIS  
**Type:** TE  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
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